

Pennsylvania Public Utility Commission  
 Bureau of Administration  
 PO Box 3265  
 Harrisburg, PA 17105-3265

For questions call: 717-783-6806  
 e-mail Reports to: RA-Act13-Fiscal@pa.gov

## UNCONVENTIONAL GAS WELL FUND USAGE REPORT

**Calendar Year Reporting: 2024**

**SAP Vendor No.: 158752**

**County: Westmoreland      Name of Municipality: Borough of Derry**

**County / Municipal Website: derryborough.org**

**Contact Name: Lori L. Latta      Title: Secretary/Treasurer**

**Address: 114 E. Second Avenue      Email Address: Office@derryborough.org**

**Address 2: \_\_\_\_\_      Telephone No.: 724-694-2030**

**City: Derry      State: PA      Zip Code: 15627**

**TOTAL AMOUNT OF FUNDS RECEIVED: \$4,106.44**

| USE OF UNCONVENTIONAL GAS WELL FUNDS   | AMOUNT            |
|--|-------------------|
| 1. Construction, reconstruction, maintenance and repair of roadways, bridges and public infrastructure.  |                   |
| 2. Water, storm water and sewer systems, including construction, reconstruction, maintenance and repair  |                   |
| 3. Emergency preparedness and public safety, including law enforcement and fire services, hazardous material response, 911, equipment acquisition and other services |                   |
| 4. Environmental programs, including trails, parks and recreation, open space, flood plain management, conservation districts and agricultural preservation          |                   |
| 5. Preservation and reclamation of surface and subsurface waters and water supplies  |                   |
| 6. Tax reductions, including homestead exclusions  |                   |
| 7. Projects to increase the availability of safe and affordable housing to residents   |                   |
| 8. Records management, geographic information systems and information technology   |                   |
| 9. The delivery of social services   |                   |
| 10. Judicial services  |                   |
| 11. Deposit into the municipality's capital reserve fund if the funds are used solely for a purpose set forth in Act 13 of 2012                                      | <b>\$4,106.44</b> |
| 12. Career and technical centers for training of workers in the oil and gas industry   |                   |
| 13. Local or regional planning initiatives under the act of July 31, 1968 (P.L. 805, No. 247), known as the Pennsylvania Municipalities Planning Code                |                   |
| <b>14. TOTAL FUND USAGE (This amount must equal the amount entered in the "Total Amount of Funds Received" space above)</b>  |                   |

Calendar Year Reporting: 2024

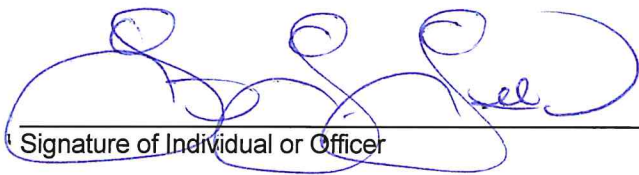
SAP Vendor No.: 158752

County: Westmoreland

Name of Municipality: Borough of Derry

### VERIFICATION STATEMENT

I, the undersigned, hereby state that the facts above set forth are true and correct (or are true and correct to the best of my knowledge, information and belief) and that I expect to be able to prove the same at a hearing, if one is deemed necessary by the Public Utility Commission, in this matter. I understand that the statements herein are made subject to the penalties of 18 Pa.C.S. § 4904 (relating to unsworn falsification to authorities).

  
Signature of Individual or Officer

2/18/2025  
Date

Name of person to be contacted for additional information: Lois H. Latta

Phone Number: 724 694-2030

Email: office@derryborough.org



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## 2025 MUNICIPALITY APPROVED BUDGET REPORT

County: Westmoreland Name of Municipality: Borough of Derry

Municipality Code: 18960 Federal Information Processing Standard Code FIPS (used by the U.S. Census Bureau)

Contact Name: Lois H. Latt Title: Secretary/Treasurer

Address: 114 E. 2nd Ave Email Address: office@derryborough.org

Address 2: \_\_\_\_\_ Telephone No.: 724-684-2000 ext: \_\_\_\_\_

City: Derry State: PA Zip Code: 15627

FINAL APPROVED, (DATE OF APPROVAL: 12/10/2024) BY THE GOVERNING BODY,

20 BUDGET AMOUNT: \$ 949,388.00

### VERIFICATION STATEMENT

I, the undersigned, hereby state that the facts above set forth are true and correct to the best of my knowledge, information and belief and that I expect to be able to prove the same at a hearing held, if one is deemed necessary by the Public Utility Commission, in this matter. I understand that the statements herein are made subject to the penalties of 18 Pa.C.S. § 4904 (relating to unsworn falsification to authorities).

[Signature]  
 Signature of Individual or Officer

2/18/2025  
 Date

Name of person to be contacted for additional information: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Email: \_\_\_\_\_